^ Furthermore, we think fit here to suggest, that whereas throughout this chapter and whole hook, we constantly oppose the generation of souls, that is, the production of life, cogitation, and understanding, out of dead and senseless matter; and assert,all souls to be as substantial as matter itself: this is not done by us, out of any fond ad-dictedness to Pytbagoric whirnseys, nor indeed out of a mere partial regard to that cause of Theism neither, which we were engaged in (though we had great reason to be tender.of that too); but because we were enforced thereunto, by dry mathematical reason ; it being as certain to us, as any thing in all geometry, that cogitation and understanding can never possibly result out of magnitudes, figures, sites, and local motions (which is all that ourselves can allow to body) however compounded together. Nor indeed in that other way of qualities, is it better conceivable how.they should emerge out of hot and cold, moist and dry, thick and thin ; according to the Anaximan-drian Atheism. And they who can persuade themselves of the contrary, may believe, that any thing may be caused by any thing; upon which supposition we confess it impossible to us to prove the existence of a God from the phenomena. In the close of this fifth chapter, because the Atheists do in the last place pretend, Theism and religion to be inconsistent with civil sovereignty, we were necessitated briefly to unravel and confate all the Atheistic ethics and politics (though this more properly belong to our second book intended) ; where we make it plainly to appear, that the Atheists artificial and factitious justice is nothing but will and words ; and that they give to